**BULLITT COUNTY JOINT PLANNING COMMISSION**

149 N Walnut Street, 3rd Floor

P.O. Box 55

Shepherdsville, KY 40165

(502) 543-6832 or 955-6832 – Fax (502) 543-1959

**For Office Use Only:**

**Docket # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date Filed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Filing Fees: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Application for Subdivision Approval**

**(Refer to the Bullitt County Subdivision Regulations for design standards.)**

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**SECTION I**

**SUBDIVISION INFORMATION**

Name of Subdivision\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location of Subdivision\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of lots\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Minimum lot size\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fire District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zoning \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total acres in subdivision\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City (if applicable\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parcel No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Utilities Availability (Letters of Service Required)**

(Check all that are applicable and list the names of all agencies that will be providing services to this development. If any agency or company is not applicable, please indicate so.)

* Gas \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Electric \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Phone Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Water Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Sanitary sewer system \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Septic systems Bullitt Co. Health Department\_\_\_\_\_\_\_\_\_\_\_\_

**Storm Water Management Approval (Approval Required)**

**Mt. Washington** *(Contact City of Mt. Washington 502-538-4216)*

**Date Approved\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**County/Hillview/Shepherdsville/Fox Chase/Hebron Estates/Hunters Hollow/Pioneer Village (***Contact Bullitt County Code Enforcement 502-921-2970)*

**Date Approved\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SECTION II**

**CONTACT INFORMATION­**

Name(s) of owner(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of agent/representative \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of surveyor or engineer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of person submitting application Date**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title (i.e. owner, agent/representative)

**SECTION III**

**NEW ROAD CONSTRUCTION**

1. Are there new roads being constructed as a part of this develop­ment? \_\_yes \_\_\_no

a. If no, skip to Section IV

2. Submit the following with this application

a. All guarantees and agreements described in Section 302 of the Bullitt County Subdivision Regulations

b. Street centerline profile and drainage plan – Section 402, Paragraph 5 of the Bullitt County Subdivision Regulations

c. Two estimates on completion of improvements

**SECTION IV**

**NEW ROAD NAMES**

All new road names shall be approved by the Bullitt County Numbering Official before submitting your plat for preliminary review. You may contact the Official at (502)955-6832.

**SECTION V**

**ENCROACHMENT APPROVAL**

A letter from the appropriate legislative body or state highway department shall be submitted with this application granting approval for *new roads* to tie into existing roads. If *any lots* in this development are going to be accessed from existing roads, the letter shall reflect approval for each entrance onto the existing road.

**SUBMITTAL CHECKLIST**

* Six signed copies of the plat
* Digital copy of subdivision plat sent to [FHarper@bullittky.com](mailto:FHarper@bullittky.com)
* Letters of Service from Utility Companies
* Storm Water Management Approval
* All items applicable from Section III of this application
* Final Plat checklist
* Fees- See fee schedule

**FINAL PLAT CHECKLIST**

The checklist is a supplement to the Bullitt County Subdivision Regulations. It is not intended to cover all aspects of said regulations. Use this checklist as a guide before submitting your plat.

* Certificate of ownership and dedication on plat
* Certificate of accuracy – See Appendix A in the Bullitt County Subdivision Regulations
* Statement of water availability
* Plat to be at a scale of 1" = 100' or larger and 24” x 36” in size
* Name of subdivision
* Name and address of owner(s)
* Name and seal of surveyor
* Original signature of surveyor
* Acreage of entire subdivision
* Vicinity map
* Date
* Graphic scale
* North Point
* Boundary lines and dimensions
* Lot lines and dimensions
* Bearing and radii of curves
* Street name(s)
* Lot numbers
* Setback lines
* Names of adjoining property owner(s)
* Identification of monuments
* Street right-of-ways and dimensions
* Statement of flood plain
* Deed book and page number reference for property owner(s)
* Statement that all new roads are in compliance with the minimum requirements of Section 402 of the Bullitt County Subdivision Regulations
* Name of governing authority on new road construction

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Signature Date